

## Northern Nevada Preppers Meeting 6/16/12

### 1. Introductions – New attendees only if any

- Who you are? (be mindful of OpSec)
- What level of Prepping are you operating at?
  - i. How long Prepping?
  - ii. What kind of Prepper. Short term? Long term? Loss of job? Natural Disaster? Economic Collapse? Societal Collapse? TEOTWAWKI?
  - iii. What have you completed?
  - iv. What are you working on?
- If you have any special skills or past experience or something you are training in?
- If comfortable, include what preps have you made and what items do you have?
  - i. Food
  - ii. Water
  - iii. Medical
  - iv. Communications
  - v. Defense
  - vi. Mobility?
  - vii. Bug in location?
  - viii. Bug out location?

### 2. Reading of minutes from prior meeting.

- The last meeting was held at the Northwest Reno Library. We covered 72-hour kits, bug out bags and get home bags. It was decided that the library location worked well enough for now but time was of concern and the meeting was slightly rushed for the amount of material being covered. An alternate room or time should be considered.

It was decided to have another meeting and continue to post on APN. The next meeting will cover Personal and Home Security and Defense with a minor lecture on Water Storage and Management.

The meetings will continue monthly but the date was to be determined.

### 3. New business and updates from old business.

- Preparation updates.
- Projects being worked on.
- Information sharing; i.e. ideas, skills, purchasing deals, how to instruction?
- APN requests. Media interview. Reno Expo. Meeting site.

**4. Presentation of lecture series -**

**Personal and Home Security and Defense by Frank Freeland**

**5. Secondary Presentation of lecture series -**

**Water management and storage**

**6. Meeting wrap up and conclusion.**

- **Does the group want to meet again?**
- **Next meeting location?**
- **Next meeting time frame?**
- **Next meeting training ideas?**
  - i. Medical**
  - ii. Weapons**
  - iii. Food preparation**
  - iv. Water management**
  - v. Bugging Out**
  - vi. Bugging In**
  - vii. Security**
  - viii. Communications**
  - ix. Wilderness Survival**
  - x. Field Craft/Camp Out**
  - xi. EMP Preparation**
  - xii. Pandemic Preparation**
- **APN requests?**
- **Do we have volunteers for lecture or training series?**

**Notes:**